conceived to the maxim which tells us that self-preservation is the first law of nature. Long experience has shown that immigrants from a foreign state are apt to carry implanted in their bosoms the principles of that government from whose fostering hands they have been accustomed from their infancy, to receive protection. Perhaps born and nurtured in a monarchy and taught from their earliest understanding to revere that form of government as preferable to any other, they disseminate their early inculcated principles when they become citizens under another form of government. The sons of decent are attached to save the union of a people who are perhaps enjoying the society of social life undistracted by factions menacing an aspiring mind that would seek to divide the gods of the community for their own private ends or individual advancement. Foreign in-
fluence is not having so much to be dreaded in any country so long as it is confined to the humble walk of private life. But in a popular government like ours where the avowals to every department save the chief magistracy are acceptable to all, so soon as it can in-
scribe itself into the favor of a mediately popular and assume a voice in our national council party is st-
tablished and factions is founded yet factions that divide the social happiness and good order in society, that minister that has sunk nations in the valley of destruction. Faction they will be founded because the offices of the nation may American as regards the science of government.