but if he has been guilty of the fallacy knowingly, it
argues very little for his stock of argument to resort
to such an aid as well as his fairness in the
discourse, to say nothing of his desire to find
out the truth. Which is the aim of all
discussions. The whole of his speech, therefore, and
about the prevention of the only legitimate con-
stitution that can be put upon my colleagues
remark goes for naught, and still his assertion
that the "Apostles of liberty have always
been men of action" stands out in bold
belief un нарушен by the gentleman's fallacies
and annulled by his argument. But the
opposition will say that men of thought
first set the ball in motion. I admit
that men of thought have a part in
spoilng revolutions, but they can go no farther.
like Voltaire and others before the French
revolution, they care not how the people are
to be rescued from the vortex of base and
angry passions, but hastily urge them
headlong to the brink of the precipice by
false theories and principles which instead
of proving a benefit proves a dishful curse.