few, and thereby do not enjoy civil liberty. Why not say with equal propriety that Russia, Spain, South America, and the Eastern world are in bondage and are therefore distinguished for men of thought? Germany has struggled, but other causes have kept her down.

Before I leave the gentleman's argument, let me thank him for the new light he has thrown upon the nature of thought, when the way as certainly intimates, that it brings on repose and luxury which latter evil has destroyed the enlightened state.

In comparing men of thought with men of action, let us look, for a moment, into the nature of their respective departments, and see which is the more powerful agent to influence and affect the human race.

The soul of man is the breath of Jehovah, and in the exercise of reason, man as a living mortal being approaches nearest his Creator. Mine, in soul if you will, is the distinguishing feature of our race, its own earnest of immortality. Will it then be rational to suppose that its workings are