to take to rise into respectability is to live now as often and as publicly as the case all regard for the leading doctrines of the scriptures. They are by far the best fitted to subdue the minds of the ignorant and the weak into order and obedience to the laws; but for men of letters and pretend-ter reason, the laws of morality and honor, thou shalt be sufficient for the regulation of their conduct. How unhappy is it for these men, and how instructive to the rest of mankind, that the whole tenor of their lives and the wretched state of their society combine to exhibit their doctrines in all their hazzardous and shocking dis- comfitures! One very principal cause why religion is so slighted and almost deserted from the most influential and informed part of society is that it is taught only by mothers, duties and reveries, with whom it seems to consist only in the prayers of their hearts, in the worship and meditations of their generation, and instruction. If it could be taken out of the hands of these men who are often guilty of elegant vices, and regularly taught and conducted by men of piety, real pieté would improve talent, it would claim