Temp. If I wish that we (you & I) of our white fellow citizens, could rise at once superior to the trammels of education & of habit if see in our black fellow citizens men capable of the same exaltation in matters of the soul, that we possess, I do be kindly affected towards them, I do shrink from association with them whenever they are worthy of association to be last prophetic concerning them of evil. Some of them are fit to go to College now. But this ought to say that none ever will be fit? Why then, could we continue to curse the feelings that were engender'd to appropriate to slavery? Why should we train our children to feel as we cannot but feel because of habits not essential but actual. For one, they let the negro have a fair chance to show that he could a chance that he never had. His feelings are now. I take it that the opening of the doors of this Aggie School to our freedmen will close them to our white folks. Besides, how can the Union lives tell that Sons be available be sold and return an income. I have never been sanguine as to the benefit to be derived from this source. After all the feasibility of either one of these plans already suggested will depend on our ability to keep the University alive till it would bring forth fruit. Is not therefore the plan that will preserve this life the best plan? What can be done but that we are doing? Although perhaps, not in the most effective mode.

My last suggestion therefore is to provide here a body of worthy men who can and will teach men who feel deeply for our old states, and then appeal through the forces to state pride to support them. God! Swain complaining of a want of proper state pride in N.C. I tell him the culprit to complain of a want of something proper to be formed of. let this be done if the pride (much as it proper) will not be wanting. We cannot will to love until we see